



# State of Arizona Board of Chiropractic Examiners

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[www.chiroboard.az.gov](http://www.chiroboard.az.gov)

## NOTICE & AGENDA FOR REGULAR SESSION MEETING

Wednesday, August 28, 2019

9:00 am

1740 West. Adams Street, Phoenix, Arizona, 85007  
Board Room

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the State of Arizona Board of Chiropractic Examiners that the Board will hold a regular meeting open to the public on the date and at the time indicated above. One or more Board members may attend the meeting by telephone.

When necessary and in accordance with A.R.S. § 38-431.03, the Board may vote to go into Executive Session intermittently throughout the meeting for discussion or consultation for legal advice on any agenda item (A.R.S. § 38-431.03(A)(3)) and to discuss records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law on agenda items D, E and F (A.R.S. § 38-431.03(A)(2)). Executive Sessions are not open to the public.

The Board usually allows 2 minutes per person for public comment on any agenda item, however, depending on the issue presented, the Board Chairperson has the discretion to expand that time.

The Board reserves the right to change the order of items on the Agenda or to take action on any item and call cases in random order. The Board may discuss, consider or take action on any item on the agenda. Please note that any recommendations listed on the agenda do not become final until adopted by the Board. The Board has the authority to accept, reject, or modify any recommendation listed on the agenda.

In accordance with Title II of the Americans with Disabilities Act (ADA), this Board does not discriminate on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Board office at 602.864.5088. Requests should be made as early as possible to allow time to accommodate the request.

DATED this 26<sup>th</sup> day of August 2019.

Board of Chiropractic Examiners

By

Martin W. Kollasch, D.C., Executive Director

**A. Call to Order – 9:00 a.m.**

**B. Roll Call of Board Members Present**

**C. Recognition, Instruction, and Dialogue with New Licensees**

**D. Formal Interview – Review, discussion and possible action on the following cases scheduled for Formal Interview pursuant to A.R.S. § 32-924 (F):**

| TAB NO. | CASE NO.            | RESPONDENT            | LIC. NO. |
|---------|---------------------|-----------------------|----------|
| 01      | 2019-006            | William Heath, D.C.   | 769      |
| 02      | 2019-003 & 2019-014 | Billie Barefoot, D.C. | 7996     |

**E. Initial Action on Complaints – Review, discussion and possible action on the following cases before the Board for the first time. The Board may consider dismissing the complaint; issuing a Non-Disciplinary Advisory Letter; Order for Non-Disciplinary Continuing Education, forwarding the matter for further investigation or Formal Interview.**

| TAB NO. | CASE NO. | RESPONDENT           | LIC. NO. |
|---------|----------|----------------------|----------|
| 03      | 2018-054 | Joel Pulver, D.C.    | 8598     |
| 04      | 2019-027 | David Hansen, D.C.   | 7650     |
| 05      | 2018-059 | Dean Micalizio, D.C. | 4280     |
| 06      | 2018-046 | Jeffrey Rogers, D.C. | 7980     |
| 07      | 2019-036 | Wesley Bowman, D.C.  | 1070     |

**F. Probation & Suspension – Review, discussion and possible action regarding the following cases currently under Probation or Suspension:**

| TAB NO. | CASE NO.           | RESPONDENT            | LIC. NO. |
|---------|--------------------|-----------------------|----------|
| 08      | 2018-053& 2019-022 | Matthew Bradley, D.C. | 8262     |

**G. Business Entity Registration – Review, discussion and possible action on the following applications for Business Entity Registration.**

| TAB NO. | Entity                      |                             |
|---------|-----------------------------|-----------------------------|
| 09      | Commerce Medical Group. LLC | Previously before the Board |

**H. Board Business – Review, discussion and possible action regarding the following:**

| TAB NO. |   |
|---------|---|
| 10      | Presentation on Substance Abuse by Dr. Sucher and Dr. Faria   |
| 11      | Delegation of authority to the Executive Director to issue and/or approve licenses, certifications, registrations, preceptorships, and reinstatements in accordance with A.R.S. §32-3123 and/or A.R.S. §32-4302 |

|    |  |
|----|--|
| 12 | Board Meeting Minutes: July 24, 2019   |
| 13 | Draft substantive policy statement regarding the residency requirement in A.R.S. § 32-4302   |
| 14 | Executive Director's Report <ul style="list-style-type: none"><li>● Report on applications approved by the Executive Director</li><li>● Budget Report</li><li>● Update on implementation of A.R.S. § 32-4302 - Universal Recognition License</li></ul> |

**I. Call to the Public**

Pursuant to A.R.S. § 38-431.01(H), Board members are not allowed to discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. However, members may ask staff to review a matter or may ask that a matter be placed on a future agenda.

**J. Adjournment**