



**State of Arizona**  
**Board of Chiropractic Examiners**

1740 West Adams Street, Suite 2430 · Phoenix, Arizona 85007  
Voice: (602) 864-5088 · TTY (800) 367-8939 (AZ Relay Service)  
www.chiroboard.az.gov

**NOTICE & AGENDA FOR REGULAR SESSION MEETING**  
**Wednesday, February 26, 2020**  
**9:00 am**  
1740 West. Adams Street, Phoenix, Arizona, 85007  
Board Room

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the State of Arizona Board of Chiropractic Examiners that the Board will hold a regular meeting open to the public on the date and at the time indicated above. One or more Board members may attend the meeting by telephone.

When necessary and in accordance with A.R.S. §38-431.03, the Board may vote to go into Executive Session intermittently throughout the meeting for the discussion or consultation for legal advice on any agenda item (A.R.S. §38-431.03(A)(3)) and to discuss records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law on agenda items D, E, F, and G.

The Board usually allows 2 minutes per person for public comment on any agenda item, however, depending on the issue presented, the Board Chairperson has the discretion to expand that time.

The Board reserves the right to change the order of items on the Agenda or to take action on any item and call cases in random order. The Board may discuss, consider or take action on any item on the agenda. Please note that any recommendations listed on the agenda do not become final until adopted by the Board. The Board has the authority to accept, reject, or modify any recommendation listed on the agenda.

In accordance with Title II of the Americans with Disabilities Act (ADA), this Board does not discriminate on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Board office at 602.864.5088. Requests should be made as early as possible to allow time to accommodate the request.

**DATED this 24<sup>th</sup> day of February, 2020.**

**Board of Chiropractic Examiners**

By

Martin W. Kollasch, D.C., Executive Director

- A. **Call to Order – 9:00 a.m.**
- B. **Roll Call of Board Members Present**
- C. **Recognition, Instruction and Dialogue with New Licensees**
- D. **Formal Hearing – 9:00 AM - Review, discussion and possible action on the following cases scheduled for Formal Hearing pursuant to A.R.S. § 32-924 (G), (H) and (I):**

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.
1	2019-015 and 2019-018	Jordan Ball, D.C.	8367

- E. **Whether to Open – Review, discussion and possible action on whether to open a complaint or take other action on the following:**

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.
2	N/A	Marc Tennant, D.C.	8556
3	N/A	Melvin Hackler, D.C.	1049
4	N/A	Robert Leibmann, D.C.	4757

- F. **Probation & Suspension – Review, discussion and possible action regarding the following cases currently under Probation or Suspension:**

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.
5	2017-058	Paul Sinclar, D.C.	5658
6	Administrative Suspension	Jordan Ball, D.C.	8367

- G. **Licensure – Review, discussion and possible action on the following applications for licensure upon payment of appropriate fees:**

TAB NO.	APPLICANT	APPLICATION TYPE
7	Lehi Demas, D.C.	Licensure by Examination and PMMTP
8	Jessica Wong, D.C.	Licensure by Examination and PMMTP
9	Bryan Bostock, D.C.	Licensure by Universal Recognition
10	Michael Wenstrup, D.C.	Licensure by Examination and PMMTP
11	Scott Carpenter, D.C.	Licensure by Examination

12	Samuel Vella, D.C.	Licensure by Examination and PMMTP
----	--------------------	------------------------------------

**H. Consent Agreements** – Review, discussion and possible action on proposed Consent Agreements.

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.
13	2019-003 & 2019-014	Billie Barefoot, D.C.	7996

**I. Board Business** – Review, discussion and possible action regarding the following:

TAB NO.	
14	Executive Directors Report <ul style="list-style-type: none"> <li>● Annual Renewal Update</li> <li>● Legislative Updates               <ul style="list-style-type: none"> <li>○ HB 2052</li> <li>○ HB 2175</li> <li>○ HB 2288</li> <li>○ HB 2408</li> <li>○ HB 2690</li> <li>○ HB 2809</li> <li>○ HCR 2038</li> </ul> </li> </ul>

**J. Call to the Public**

Pursuant to A.R.S. § 38-431.01(H), Board members are not allowed to discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. However, members may ask staff to review a matter or may ask that a matter be placed on a future agenda.

**K. Adjournment**