



# State of Arizona Board of Chiropractic Examiners

1740 West Adams Street, Suite 2430 · Phoenix, Arizona 85007  
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[www.chiroboard.az.gov](http://www.chiroboard.az.gov)

## NOTICE & AGENDA FOR REGULAR SESSION MEETING

**Wednesday, July 22, 2020**

**9:00 a.m.**

1740 West. Adams Street, Phoenix, Arizona, 85007  
Board Room

Join with Google Meet: [meet.google.com/xjw-year-utz](https://meet.google.com/xjw-year-utz)

Join by phone: +1 401-903-4802 PIN: 265 772 360#

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the general public and to members of the State of Arizona Board of Chiropractic Examiners that the Board will hold a regular meeting open to the public on the date and at the time indicated above. One or more Board members may attend the meeting by telephone or internet.

When necessary and in accordance with A.R.S. § 38-431.03, the Board may vote to go into Executive Session intermittently throughout the meeting for the discussion or consultation for legal advice on any agenda item (A.R.S. § 38-431.03(A)(3)) and to discuss records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law on agenda items D, E, F, G and H.

The Board usually allows 2 minutes per person for public comment on any agenda item, however, depending on the issue presented, the Board Chairperson has the discretion to expand that time.

The Board reserves the right to change the order of items on the Agenda or to take action on any item and call cases in random order. The Board may discuss, consider or take action on any item on the agenda. Please note that any recommendations listed on the agenda do not become final until adopted by the Board. The Board has the authority to accept, reject, or modify any recommendation listed on the agenda.

In accordance with Title II of the Americans with Disabilities Act (ADA), this Board does not discriminate on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Board office at 602.864.5088. Requests should be made as early as possible to allow time to accommodate the request.

**DATED this 15<sup>th</sup> day of July, 2020.**

**Board of Chiropractic Examiners**

By

Martin W. Kollasch, D.C., Executive Director

**A. Call to Order – 9:00 a.m.**

**B. Roll Call of Board Members**

**C. Recognition, Instruction, and Dialogue with New Licensees**

**D. Formal Interview – Review, discussion, and possible action on the following cases scheduled for Formal Interview pursuant to A.R.S. § 32-924(F):**

| TAB NO. | CASE NO. | RESPONDENT              | LIC. NO. |
|---------|----------|-------------------------|----------|
| 01      | 2018-059 | Dean J. Micalizio, D.C. | 4280     |
| 21      | 2020-007 | Ali Hatem, D.C.         | 8536     |

**E. Initial Action on Complaints – Review, discussion, and possible action on the following cases before the Board for the first time. The Board may consider dismissing the complaint; issuing a Non-Disciplinary Advisory Letter; Order for Non-Disciplinary Continuing Education, forwarding the matter for further investigation or Formal Interview.**

| TAB NO. | CASE NO. | RESPONDENT                      | LIC. NO. |
|---------|----------|---------------------------------|----------|
| 02      | 2019-008 | Justin Woodside, D.C.           | 7921     |
| 03      | 2019-009 | Lanny Crockett, D.C.            | 8619     |
| 04      | 2020-010 | David Magnan, D.C.              | 8616     |
| 05      | 2020-025 | David Magnan, D.C.              | 8616     |
| 06      | 2020-024 | David Magnan, D.C.              | 8616     |
| 07      | 2020-012 | Christopher J. Zimmermann, D.C. | 7582     |
| 08      | 2020-014 | Holley M. Heyert, D.C.          | 8674     |
| 09      | 2020-018 | Bruce Richardson, D.C.          | 5071     |

**F. Previously Before the Board – Review, discussion, and possible action on the following items previously before the Board:**

| TAB NO. | CASE NO. | RESPONDENT               | LIC. NO. |
|---------|----------|--------------------------|----------|
| 10      | 2018-060 | Jeffrey Laufenberg, D.C. | 5508     |

**G. Whether to Open – Review, discussion, and possible action on whether to open a complaint or take other action on the following:**

| TAB NO. | CASE NO. | RESPONDENT             | LIC. NO. |
|---------|----------|------------------------|----------|
| 11      | WTO      | Randall Widmaier, D.C. | 4220     |
| 12      | WTO      | Charles Enouen, D.C.   | 5489     |
| 13      | WTO      | Robert Bembenek, D.C.  | 4907     |
| 14      | WTO      | Dean Micalizio, D.C.   | 4280     |

**H. Probation & Suspension** – Review, discussion, and possible action regarding the following cases currently under Probation or Suspension:

| TAB NO. | CASE NO. | RESPONDENT              | LIC. NO. |
|---------|----------|-------------------------|----------|
| 15      | 2018-043 | Richard G. Matera, D.C. | 8256     |
| 22      | 2018-002 | Terry Eldridge, D.C.    | 4094     |

**I. Licensure** – Review, discussion, and possible action on the following applications for licensure upon payment of appropriate fees:

| TAB NO. | APPLICANTS             |  |
|---------|------------------------|--|
| 16      | Reza Alizideh, D.C.    | Licensure By Reciprocity with Disclosure           |
| 17      | N. Curtis Dunlop, D.C. | Licensure By Reciprocity with Disclosure           |
| 18      | Yunjae Park, D.C.      | Licensure by Universal Recognition with Disclosure |

**J. Business Entity Registration** – Review, discussion, and possible action on the following applications for Business Entity Registration.

| TAB NO. | Business Entity            |  |
|---------|----------------------------|--|
| 19      | Wellness Way North Phoenix |  |

**U. Board Business** – Review, discussion, and possible action regarding the following:

| TAB NO. |   |
|---------|---|
| 20      | Board Meeting Minutes <ul style="list-style-type: none"> <li>● Open Session from March 25, 2020.</li> <li>● Open Session Minutes from June 24, 2020.</li> </ul> |
| 23      | Executive Directors Report <ul style="list-style-type: none"> <li>●</li> </ul>  |
|         |   |

**K. Call to the Public** - Pursuant to A.R.S. § 38-431.01(H), Board members are not permitted to discuss or take legal action on matters raised during a call to the public unless the matters are properly noticed for discussion and legal action. However, Board members may ask staff to review a matter or may ask that a matter be placed on a future agenda.

**L. Adjournment**