



# State of Arizona Board of Chiropractic Examiners

1740 West Adams Street, Suite 2430 • Phoenix, Arizona 85007  
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**\*FINAL\***

## **NOTICE & AGENDA FOR TELEPHONIC MEETING Wednesday, December 5, 2018 9:00 am**

1740 West Adams Street • Phoenix, Arizona 85007  
Board Room B

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the State of Arizona Board of Chiropractic Examiners that the Board will hold a regular meeting open to the public on the date and at the time indicated above. One or more Board members may attend the meeting by telephone.

When necessary, the Board may vote to go into Executive Session intermittently throughout the meeting for discussion and consultation for legal advice regarding any of the agenda items. A.R.S. § 38-431.03 (A)(3). The Board may also go into Executive Session, on any item on the agenda, where applicable, to discuss records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law. A.R.S. § 38-431.03 (A)(2). Executive Sessions are not open to the public.

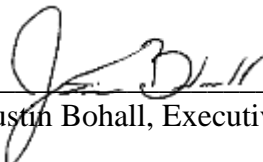
The Board usually allows 5 minutes per person for public comment on any agenda item, however, depending on the issue presented, the Board Chair or Acting Chair has the discretion to expand that time.

The Board reserves the right to change the order of items on the Agenda or to take action on any item and call cases in random order. The Board may discuss, consider or take action on any item on the agenda. Please note that any recommendations listed on the agenda do not become final until adopted by the Board. The Board has the authority to accept, reject, or modify any recommendation listed on the agenda.

In accordance with Title II of the Americans with Disabilities Act (ADA), this Board does not discriminate on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as sign language interpreter, by contacting the Board office at 602.864.5088. Requests should be made as early as possible to allow time to accommodate the request.

**DATED this 30<sup>th</sup> Day of November, 2018**

BOARD OF CHIROPRACTIC EXAMINERS

By  \_\_\_\_\_  
Justin Bohall, Executive Director

Douglas A. Ducey  
Governor

•••

James Badge, D.C.  
Chair

Richard Guarino, D.C.  
Vice-Chair

Steven Knauf, D.C.  
Member

Angela Powell  
Member

•••

Justin Bohall  
Executive Director

**Call to Order – 9:00 a.m.**

**A. Roll Call of Board Members Present**

**B. Board Meeting Minutes – Review, discussion and possible action on the following:**

TAB NO.	
01	Board Meeting Minutes – September 19, 2018
02	Board Meeting Minutes – November 14, 2018

**C. Consent Agenda Issue Advisory Letter – Review, discussion and possible action on consent to Issue a Non-Disciplinary Advisory Letter or take other action. The Board may vote to approve all items on a consent agenda; however, any one member of the Board may remove a consent agenda item from the vote, and request discussion at the current meeting or a future meeting.**

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.	
03	2018-019	Dane C. Hastings, D.C.	7924	
04	2018-063	Howard Goldberg, D.C.	1021	
05	2018-062	Alan Helvig, D.C.	4899	

**D. Consent Agenda – Review, discussion and possible action on consent to Dismiss with No Basis to Proceed. The Board may vote to approve all items on a consent agenda; however, any one member of the Board may remove a consent agenda item from the vote, and request discussion at the current meeting or a future meeting.**

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.	
06	2018-026	Pierce W. Waychoff, D.C.	7912	
07	2018-038	Robert J. Lanier, D.C.	5947	
08	2019-002	Robert Graham, D.C.	3844	

**E. Probation & Suspension – Review, discussion and possible action regarding the following cases currently under Probation or Suspension:**

TAB NO.	CASE NO.	RESPONDENT	LIC. NO.
09	2015-048 & 2016-049	Allen E. Stout, D.C.	7353

**F. Board Business – Review, discussion and possible action regarding the following:**

TAB NO.	
10	Executive Directors Report <ul style="list-style-type: none"> <li>• Budget Report</li> <li>• Annual Renewal Update</li> <li>• Report on applications approved by the Executive Director</li> </ul>

**G. Call to the Public**

Pursuant to A.R.S. § 38-431.01(H), Board members are not allowed to discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action. However, members may ask staff to review a matter or may ask that a matter be placed on a future agenda.

**H. Adjournment**